



Signature Report

Ordinance 18982

Proposed No. 2019-0309.1

Sponsors Dunn

1 AN ORDINANCE relating to the annexation of
2 approximately 210 acres of land into the Covington
3 Water District, known as the Hawk Property
4 Annexation, for the purpose of water service.

5 STATEMENT OF FACTS:

- 6 1. A notice of intention proposing the annexation of approximately 210
7 acres of land into the Covington Water District, known as the Hawk
8 Property Annexation, for the purpose of providing water service was filed
9 with the county council on June 25, 2019.
- 10 2. Covington Water District has approved the proposed transfer in
11 Resolution No. 4331, passed on January 8, 2019.
- 12 3. Covington Water District issued a determination of nonsignificance on
13 the proposed annexation dated December 21, 2018.
- 14 4. The utilities technical review committee reviewed the Covington Water
15 District comprehensive plan, and found that plan met the criteria for
16 approval. The county approved the most recent plan for the Covington
17 Water District in 2016, as part of Ordinance 18435.
- 18 5. The county council held the legally required public hearing and has
19 considered the criteria in RCW 57.02.040.

20 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

21 SECTION 1. The annexation of approximately 210 acres of land into the
22 Covington Water District for the purpose of providing water service described in
23 Attachment A to this ordinance is approved. Approval of this proposed
24 annexation is consistent with RCW 57.02.040.

25 SECTION 2. Covington Water District is the appropriate entity to serve
26 the area proposed to be annexed.

27 SECTION 3. Completion of this annexation does not constitute county

28 approval or disapproval of any other permits, certifications or actions necessary to
29 provide service to this annexation area.

30

Ordinance 18982 was introduced on 7/17/2019 and hearing held/closed and passed by the Metropolitan King County Council on 9/18/2019, by the following vote:

Yes: 9 - Mr. von Reichbauer, Mr. Gossett, Ms. Lambert, Mr. Dunn, Mr. McDermott, Mr. Dembowski, Mr. Upthegrove, Ms. Kohl-Welles and Ms. Balducci



KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Rod Dembowski, Chair

ATTEST:

Melani Pedroza, Clerk of the Council

APPROVED this 30 day of SEPTEMBER, 2019.

Dow Constantine, County Executive

RECEIVED
2019 SEP 30 PM 3:24
CLERK
KING COUNTY COUNCIL

Attachments: A. Hawk Annexation - Covington Water District Legal Description

Exhibit A

Hawk Annexation – Covington Water District

OAKP0000-4178

Legal Description

May 21, 2019

Those portions of the Northeast Quarter of the Southwest Quarter, the Northwest Quarter of the Southwest Quarter, the Southeast Quarter of the Southwest Quarter, the Southwest Quarter of the Southwest Quarter, the Southeast Quarter of the Northwest Quarter, the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 20 and the Northeast Quarter of the Southeast Quarter, the Southwest Quarter of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section 19, all in Township 22 North, Range 6 East, Willamette Meridian, in King County, Washington, described as follows:

Lots 1 and 5 of the city of Covington Lot Line Adjustment No. LU16-0024-0028, recorded under Recording No. 20170713900001, records of said King County, Washington;

Together with those portions of Lots 2 through 4 of said city of Covington Lot Line Adjustment No. LU16-0024-0028, lying north of the north line of the Northwest Quarter of Section 29 and the north line of the Northeast Quarter of Section 30, all in said Township 22 North, Range 6 East;

Together with that portion of said Section 20 described as follows:

Commencing at the southwest corner of said Section 20;
Thence north along the west line of said Section 20 to the southwest corner of said Northwest Quarter of the Southwest Quarter of said Section 20 to the true point of beginning;
Thence continuing north along said west line of Section 20 to the southeasterly right of way of SR-18;
Thence northeasterly along said southeasterly right of way to the east line of the West 205 feet of the East 320 feet of the Northwest Quarter of said Southwest Quarter of the Northeast Quarter of Section 20;
Thence south along said east line of the West 205 feet of the East 320 feet to the north line of the South 132 feet of said Northwest Quarter of the Southwest Quarter of the Northeast Quarter;
Thence west along said north line of the South 132 feet to the east line of the West 160 feet of said East 320 feet of the Northwest Quarter of the Southwest Quarter of the Northeast Quarter;
Thence south along said east line of the West 160 feet of the East 320 feet to the south line of the Northwest Quarter of the Southwest Quarter of the Northeast Quarter of said Section 20;
Thence west along said south line of said Northwest quarter of the Southwest Quarter of the Northeast Quarter to the east line of King County Short Plat 176008, recorded under King County Recording No. 7606170713, records of said King County;
Thence south along said east line of King County Short Plat 176008 to the south line of the Southwest Quarter of said Southwest Quarter of the Northeast Quarter;



Thence south along the east line of the West Half of the East Half of the West Half of said Northwest Quarter of the Southeast Quarter to the south line thereof;

Thence west along the south line of said Northwest Quarter of the Southeast Quarter of Section 20 to the southwest corner thereof;

Thence west along the south line of the North Half of the Southwest Quarter of said Section 20 to the southwest corner of said Northwest Quarter of the Southwest Quarter of said Section 20 and the true point of beginning;

EXCEPT any portion thereof lying within Assessor's Parcel Number 202206-9159 as conveyed under King County Recording Number 20170731001429;

ALSO EXCEPT any portion thereof lying within Assessor's Parcel Number 202206-9048 as conveyed under King County Recording Number 9301070250;

Situate in the county of King, state of Washington.

WRITTEN BY: ARJ
CHECKED BY: MSH

